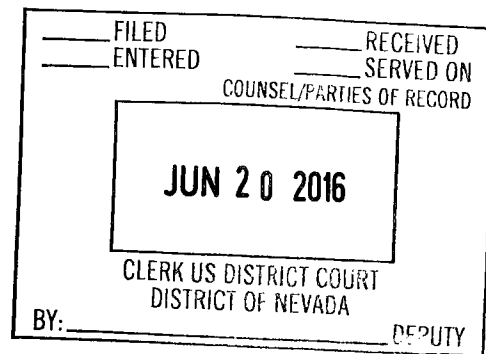


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Attorneys for Defendants



**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

BARRY MICHAELS,
Plaintiff,

v.

LORETTA E. LYNCH, Attorney General of the
United States, in her official capacity; and
THOMAS E. BRANDON, Deputy Director,
Bureau of Alcohol, Tobacco, Firearms &
Explosives, in his official capacity,

Defendants.

Case No: 2:16-cv-00578-JAD-PAL

**MOTION TO ADMIT GOVERNMENT ATTORNEY TO PRACTICE IN THE DISTRICT
OF NEVADA FOR DURATION OF ATTORNEY'S GOVERNMENT EMPLOYMENT**

Pursuant to LR IA 11-3, Defendants respectfully request that this honorable Court admit the undersigned Government attorney, Daniel M. Riess, to practice in the District of Nevada for the above-captioned case and in all matters in this district during the period of employment by the United States. Local Rule IA 11-3 provides:

Unless the court orders otherwise, any attorney who is a member in good standing of the highest court of any state, commonwealth, territory, or the District of Columbia, who is employed by the United States as an attorney and has occasion to appear in this court on behalf of the United States, is entitled to be permitted to practice before this court during the period of employment upon motion by the employing federal entity, the United States

1 Attorney, the United States Trustee's Office, or the Federal Public Defender for this district
2 or one of the assistants.

3 Undersigned Government counsel is an attorney with the United States Department of Justice,
4 an agency of the federal government, and is a member in good standing of the bar of Texas (Bar No.
5 24037359).

6 The following contact information is provided to the Court:

7 Daniel M. Riess
8 Trial Attorney
9 U.S. Department of Justice
10 Civil Division, Federal Programs Branch
11 20 Massachusetts Ave., N.W.
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13 Telephone: (202) 353-3098
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15 Email: Daniel.Riess@usdoj.gov

16 Accordingly, Defendants respectfully request that the Court admit undersigned Government
17 attorney, Daniel M. Riess, to practice in the District of Nevada for the duration of employment by the
18 United States.

19 Respectfully submitted this 17th day of June 2016.

20 JOHN R. TYLER
21 Assistant Branch Director, Federal Programs
22 Branch

23 /s/ Daniel Riess
24 DANIEL RIESS
25 Trial Attorney

26 IT IS SO ORDERED:

UNITED STATES DISTRICT JUDGE
UNITED STATES MAGISTRATE JUDGE

DATED: _____

PROOF OF SERVICE

I hereby certify that the **MOTION TO ADMIT GOVERNMENT ATTORNEY TO PRACTICE IN THE DISTRICT OF NEVADA FOR DURATION OF ATTORNEY'S GOVERNMENT EMPLOYMENT** was served this date on all parties via electronic mail at the following address:

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Counsel for Plaintiff

Dated this 17th day of June 2016.

/s/ Daniel Riess
DANIEL RIESS
Trial Attorney